

**NORTHAMPTON BOROUGH COUNCIL**

**PLANNING COMMITTEE**

YOUR ATTENDANCE IS REQUESTED AT A MEETING TO BE HELD AT THE JEFFREY ROOM, ST. GILES SQUARE, NORTHAMPTON, NN1 1DE. ON TUESDAY, 13 SEPTEMBER 2011 AT 6:00 PM.

**D. KENNEDY  
CHIEF EXECUTIVE**

**AGENDA**

1. APOLOGIES
2. MINUTES
3. DEPUTATIONS / PUBLIC ADDRESSES
4. DECLARATIONS OF INTEREST
5. MATTERS OF URGENCY WHICH BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED
- .... 6. LIST OF CURRENT APPEALS AND INQUIRIES G. JONES  
X 8014  
Report of Head of Planning (copy herewith)
7. OTHER REPORTS  
None.
8. NORTHAMPTONSHIRE COUNTY COUNCIL APPLICATIONS  
None.
9. NORTHAMPTON BOROUGH COUNCIL APPLICATIONS  
None.
10. ITEMS FOR DETERMINATION  
An Addendum of further information considered by the Committee is attached.
  - (A) N/2011/0323- EXTENSION TO THE EXISTING FOOD STORE, ERECTION OF A NEW NON-FOOD RETAIL UNIT (AS REPLACEMENT FOR THE LOSS OF AN EXISTING UNIT), NEW BUS WAITING FACILITY, PROVISION OF NEW PEDESTRIAN FOOTPATHS, LANDSCAPE WORKS, LIGHTING WORKS AND REVISIONS TO THE CAR PARK LAYOUT AT TESCO, MEREWAY T.  
BOSWELL  
X 8724  
Report of Head of Planning  
(copy herewith)  
**Ward: East Hunsbury**
  - (B) N/2011/0403- ERECTION OF TWO AND A HALF STOREY DWELLING AT LAND AT 1-3 HESTER STREET G. WYATT  
X 8912

Report of Head of Planning  
(copy herewith)

**Ward: Semilong**

- (C) N/2011/0635- INSTALLATION OF TWO STORAGE TANKS FOR CONTAMINATED WATER AND PROCESSED OIL AT DUSTON OILS, 70 PORT ROAD, DUSTON R. SIMPSON X 7848

Report of Head of Planning  
(copy herewith)

**Ward: New Duston**

- (D) N/2011/0722- CHANGE OF USE FROM COMMERCIAL (USE CLASS B1) TO SINGLE DWELLING HOUSE (USE CLASS C3) AT 40-42 GUILDHALL ROAD E. WILLIAMS X 8306

Report of Head of Planning  
(copy herewith)

**Ward: Castle**

- (E) N/2011/0759- INSTALLATION OF FIRST FLOOR REAR BAY WINDOW AT 201 ABINGTON AVENUE R. SIMPSON X 7848

Report of Head of Planning  
(copy herewith)

**Ward: Abington**

11. ENFORCEMENT MATTERS

None.

12. APPLICATIONS FOR CONSULTATION

None.

13. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT.”

## SUPPLEMENTARY AGENDA

**Exempted Under Schedule  
12A of L.Govt Act 1972  
Para No:-**

<TRAILER\_SECTION>  
A6793